

49<sup>th</sup> Rifle & Pistol Club,  
Norton Baths,  
136, Adderley Road,  
Birmingham,  
B8 1LE



Established 1945  
Telephone:  
0121 328 1212  
Email:  
Info@49th.co.uk  
Website:  
http://www.49th.co.uk

Membership number

A Registered, Community Amateur Sports Club  
Registered Number CASC 04215  
President: The Right Honourable Baroness Knight of Collingtree D.B.E.

### MEMBERSHIP APPLICATION FORM

Surname ..... First Name .....

Any previous Surname/First name.....

First Name You Prefer To Use .....

Address.....

Post Code ..... Home Tel ..... Mobile Tel.....

Date of Birth ..... Age .....

Place of Birth..... Nationality.....

Occupation..... Email .....

*In the event of an emergency who should we contact?*

Name..... Contact Number.....

Relationship to you.....

#### **Part One**

Do you have a current firearms certificate? Yes / No

If yes please give details Certificate No..... Date.....

Issuing Police Force.....

Have you ever been issued with a shotgun certificate? Yes / No

If yes please give details Certificate No..... Date.....

Issuing Police Force.....

Have you ever been refused a firearms or shotgun certificate or had one revoked Yes / No

If Yes, please give details.....

#### **Section 21 of the Firearms Act: (please read the following before signing declaration)**

It is an offence for any person who is prohibited by section 21 of the firearms act 1968 (as amended) to have in their possession at any time firearms and ammunition.

It is an offence for any person to transfer, let or hire, give or lend , any firearm or ammunition to another known to be, or having reasonable suspicion of being, a prohibited person under the conditions of section 21.

Section 21 applies to any person who has been sentenced to imprisonment or youth custody or detention in a young offender institution for three months or more. The period for which they are prohibited depends on their length of sentence. If the sentence was longer than three years, the prohibition is for life. If the sentence was three months or more, but less than three years, the prohibition lasts for five years from the date of release.

**Are you prohibited now or have you been prohibited from possessing a firearm or ammunition by virtue of section 21 of the Firearms Act 1968 (as amended).** Yes / No

Please give details.....

## **Part Two**

Please list any shooting clubs / shooting organisations of which you are a member and membership number:

.....

Have you been refused membership, or had membership revoked by a shooting club? Yes / No

If yes please give details.....

## **Part Three**

Have you any experience in the use of firearms or shooting in general? Yes / No

If yes please give details. ....

How did you hear about the 49<sup>th</sup> Rifle & Pistol Club? .....

## **Part Four**

- **I give permission for details of my membership to be kept on the club's database and record systems, and agree that the club may pass any requested information concerning me to the relevant authorities as required. I understand my details will be kept by the club for 10 years after I cease being a member and that renewing my membership renews consent for my data to be collected and kept till 10 years after ceasing membership. I have read and understand the membership fees and what I need to pay and conditions of membership and use of all data and how it is used by the club.**
- I declare that the answers I have given in this form are correct, that I understand section 21 of the Firearms Act and am not prohibited by it.
- I understand that my membership application, ID and proof of where I live will be passed to the police firearms department for approval and verification before I am allowed to shoot.
- I understand that acceptance of membership is at the discretion of the 49<sup>th</sup> Club Committee. I agree to make myself aware of the current rules and safety procedures of the club and abide by them.
- I understand that if I act in an unsafe or irresponsible manner my probationary membership will be terminated and no refund of any fees paid will be made. During the probationary membership period there is no appeal to the membership on any disciplinary and membership issues.
- I agree to obtain a DRB record should it be required to progress my membership at my expense.

Signature.....Date.....

## **Read the following then please complete Part 5**

Applications to join a Rifle and Pistol Club must be supported by either;

- (A) Two full members of the club who have know the applicant personally for over two years and are prepared to support the application.

*(IF APPLYING IN THIS MANNER PLEASE COMPLETE SECTION A)*

OR

- (B) Two people who are prepared to act as referees.  
They must not be family, have no criminal records, and have known the applicant personally for over two years.  
They must be prepared to confirm the applicant's good character etc. in writing to the club.

*(IF APPLYING IN THIS MANNER PLEASE COMPLETE SECTION B)*

OR

- (C) An Applicant who knows one full member able to support their application will also require one referee as well.

*(IF APPLYING IN THIS MANNER PLEASE COMPLETE PART 1 SECTION A, AND PART 1 SECTION B)*

## **ALL APPLICANTS**

When you have completed the form, you may either return it with the **APPROPRIATE FEE, FOUR PASSPORT SIZED PHOTOGRAPHS, A COPY OF YOUR PHOTO ID and PROOF OF CURRENT ADDRESS** to the club address by post, or you may drop the completed membership form, fee and photos in to the club on any of the normal club evenings having given us 48hrs notice. **You will need to bring your documents Photo ID and Proof of current address with you on this visit.**

The details contained in this form are sent to the relevant police authority for verification. Until we have clearance from the authority and referees you may be unable to shoot.

**Part 5**

**Membership Fees**

Please indicate which type of membership is being applied for

- ⊕ Individual membership. £180.00      January-December inc.
- ⊕ Probationary membership payments for probationary period then payment for remainder of the year (see notes 4 and 6)
- ⊕ Family membership. (see note 1) Individual fee for period + 50% per extra person.
- ⊕ Junior membership age 12-17 inclusive. 50% of adult fees.
- ⊕ Country membership. (see note 3) 50% of Individual membership fees
- ⊕ Student membership. (see note 2) 50% of Individual membership fee
- ⊕ On all membership applications (see note 4)

**Notes**

1. Family Membership includes partners, and children up to the age of 18. Must be living at same address.
2. Student Membership is for those in full time university or college education they may be employed part time only. Proof of student status required.
3. Live outside a 30 mile radius of the club premises
4. On all new memberships there is a £20 supplement for the security checks and administration involved in processing applications.
5. Applicants joining part way through year will be charged from the beginning of the month application received/processed to December inclusive
6. Probationary members have the option of paying £45.00 and the remainder of the appropriate annual fee on completion of the probationary period of 3 months and completion of required training, or paying for the year as in notes as an individual.

**SECTION A (To be completed by FULL MEMBERS ONLY who have known the applicant for a minimum of 2 years)**

- 1 Name (Please print) .....  
 In what capacity have you known the applicant .....  
 For how long have you known the applicant .....  
 Signature..... Date.....
- 2 Name (Please print) .....  
 In what capacity have you known the applicant .....  
 For how long have you known the applicant .....  
 Signature..... Date.....

**SECTION B (Names and addresses of two proposed referees.)**

- 1 Name..... Occupation.....  
 Address.....  
 ..... Tel. No.....  
 How long have you known the applicant.....  
 In what capacity have you known the applicant.....
- 2 Name..... Occupation.....  
 Address.....  
 ..... Tel. No.....  
 How long have you known the applicant.....  
 In what capacity have you known the applicant.....

**(All relevant sections must be completed by the applicant before membership will be considered)**

